|                        | REQUEST CAPIAS                                  |   |                  |   |            |                     |  |                                      |                           |                     |                                   |                    |         |                  |                                   |                    |                  |              |                  |            |            |
|------------------------|---|---|------------------|---|------------|---------------------|--|--------------------------------------|---------------------------|---------------------|-----------------------------------|--------------------|---------|------------------|-----------------------------------|--------------------|------------------|--------------|------------------|------------|------------|
|                        | CIRCUIT  18TH JUDICIAL CIRCUIT                  |   |                  |   |            |                     | REPORTING AGENCY MELBOURNE POLICE DEPARTMENT |                                      |                           |                     |                                   |                    |         |                  | REPORT DATE<br>10/21/2021         |                    |                  |              |                  |            |            |
|                        | REPORTING AGENCY ORI # ARRESTI FL0050700 FL0050 |   |                  |   |            | _                   | NG AGENCY ORI #<br>D700                      |                                      |                           |                     | SUBMITTING AGENCY ORI # FL0050700 |                    |         |                  | BOOKING AGENCY ORI #<br>FL0050700 |                    |                  |              |                  |            |            |
|                        | AGENCY CAS<br>MP21003                           |   |                  | AR  | REST #     | OR CO               | URT CA                                       | SE #                                 |                           |                     | JUV<br><b>NO</b>                  | ENILE?             | ·   T   | YPE OF A         | ARREST                            |                    |                  |              |                  |            |            |
|                        | OBTS # EVIDENCE CONFI                           |   |                  |   |            | NFISCA              | ISCATED                                      |                                      |                           |                     | <u> </u>                          | EVIDENCE CONFISCAT |         |                  | SCATÉI                            | ED DESCRIPTION     |                  |              |                  |            |            |
| CA                     | 1. FELONY 2. TRAFFIC FELONY                     |   |                  |   |            |                     | 3. MISDEMEANOR                               |                                      |                           | 4. T                | 4. TRAFFIC MISDEMEANOR            |                    | 5. 0    | ORDINA           |                                   | <u> </u>           | ОТНЕ             | R/CAPIAS     |                  |            |            |
|                        | ARREST  |   |                  |   |            |                     | вос  |                                      |                           |                     | KING                              |                    | DATE    | JAIL ATE TIME    |                                   | ME                 |                  |              |                  |            |            |
|                        | DATE  |   | TIME             |   |            |                     | DAT  | Έ                                    |                           |                     | ļπ                                | ME                 |         |                  | DATE                              |                    |                  |              | ME               |            |            |
| 0F                     | AT BUSINESS? COMPANY NAME                       |   |                  |   |            |                     |  | -                                    |                           |                     |                                   |                    |         |                  |                                   |                    |                  |              |                  |            |            |
| LOCATION<br>ARREST     | STREET #  | PRE   | DIRECTION        | STREET NAM                                  |            | T NAME              | 1E   |                                      |                           |                     | PC                                |                    | POST D  | POST DIRECTION S |                                   | STREET CATEGORY CO |                  | Y COD        | E i              | APT/UNIT # |            |
| LOC/                   | СПҮ   |   | STA              | ĀTE   | ZIP        |                     | А  | T LAT                                | ITUDE                     |                     |                                   |                    |         | AN               | D LONG                            | GITUDE             |                  |              |                  |            |            |
| )F                     | AT DOSINESS:                                    |   |                  | MPANY NAME RMC CENTER FOR CHILD DEVELOPMENT |            |                     |  |                                      |                           |                     |                                   |                    |         |                  |                                   |                    |                  |              |                  |            |            |
| LOCATION OF<br>OFFENSE | STREET # PRE DIRECTION 611 EAST                 |   |                  | STREET NAME SHERIDAN                        |            |                     |  |                                      |                           |                     | POS                               | T DIRECT           | - 1     | STREET ROAD      | CATEGOR                           | RY COD             | ÞΕ               | APT/UNIT #   |                  |            |            |
| LOCA<br>OF             |   |   |                  | TE  |            | ZIP<br><b>32901</b> |  |                                      | AT LATITUDE               |                     |                                   | ,                  | AND L   | ONGITU           | IDE                               |                    | _,•              |              |                  |            |            |
|                        | PERSON # COARRESTEE STATUS JUVEN 1 JUVEN NO     |   |                  | JUVEN:<br>NO                                | l          |                     |  | S CONTACTED? RELATIONSHIP TO SUBJECT |                           |                     |                                   |                    |         |                  |                                   | ITA ?<br>IO        |                  |              |                  |            |            |
| IBE                    | BUSINESS/0                                      | BUSINESS/GOVERNMENT NAME VICTIM TO SUBJECT RELATIONSHIP |                  |   |            |                     |  |                                      |                           |                     |                                   |                    |         |                  |                                   |                    |                  |              |                  |            |            |
| ARRESTEE               | FIRST NAME MIDDLE N JAYMIE SANTAC               |   |                  |   |            |                     |  |                                      |                           | AST NAME<br>GAUCHER |                                   |                    |         | SUI              | FIX                               |                    | OF BIRTI         |              | AGE<br><b>51</b> |            |            |
| A                      | GENDER<br>F                                     | HEIGHT<br>5'08"   | RACE<br><b>W</b> |   | l l        |                     | THNICITY                                     |                                      |                           | ALIAS / MAIDEN      |                                   |                    |         |                  |                                   |                    | COMPLEXTION FAIR |              |                  |            |            |
|                        | BUILD<br><b>HEAVY</b>                           | <u> </u>  | . <b>M</b>       | WEI0  | GHT<br>LBS | EYE<br>BRO          | COLOR  |                                      | HAIR<br>BRO               | COLOR               | PHY                               | 'SICAL             | FEATUR  | E                | -                                 |                    |                  |              |                  |            |            |
|                        | SCARS/MAR                                       | •   | S (LOCATIO       | N / D                                       | ESCRIE     | BE)                 |  |                                      | <u> </u>                  |                     |                                   |                    |         |                  |                                   |                    |                  |              |                  | _          |            |
|                        | NOT KNOWN  DUI INDICATOR SPEAK  NONE YES        |   |                  | KS ENGLISH? THREAT?                         |            | Γ?                  |  | PROBATINO                            | TION?                     |                     | SANG AFI                          | F?                 | SEX OFF | ENDER            | R? MEI                            | NTAL HEA           | ALTH             | HOM<br>NO    | ELESS?           |            |            |
|                        | IDENTI  | ICATION   | l                |   |            | ·                   |  |                                      |                           |                     |                                   |                    |         | -                |                                   |                    |                  |              |                  |            |            |
|                        | DRIVER LICENSE #<br>G260437705930               |   |                  |   |            |                     | DL ST<br>FL                                  | ATE                                  | DL CI                     |                     |                                   | PLACE<br><b>NY</b> | OF BIRT |                  | COUNTRY<br>US                     |                    |                  | IIP          |                  |            |            |
|                        | SOC. SEC. # INS #                               |   |                  |   |            | FBI #               |  |                                      | FCIC                      | /NCIC #             |                                   | BOOKI              | NG #    | SPN              | #                                 | 10                 | OOC #            |              | ОТН              | er id      | #          |
|                        | PERMANENT ADDRESS                               |   |                  |   |            |                     |  |                                      |                           |                     |                                   |                    |         |                  |                                   |                    |                  |              | V 655            |            |            |
|                        | STREET # STREET 1 4995 APOLLO                   |   |                  |   |            |                     |  |                                      |                           |                     |                                   |                    |         |                  |                                   |                    | AVENU            | CATEGOR<br>E | y COD            | t /        | APT/UNIT # |
|                        | CITY<br>ST. CLOUD                               |   |                  |   |            |                     | ST/<br>FL                                    |                                      | ATE ZIP CODE <b>34773</b> |                     |                                   | ADDRESS SOURCE DL  |         |                  |                                   |                    |                  |              |                  |            |            |
|                        | PERSON RESIDENCE CODE RESIDENT                  |   |                  |   |            |                     |  |                                      | PHONE                     | #                   |                                   | E-M                | AIL     |                  |                                   |                    |                  |              |                  |            |            |

**REPORT DATE: 10/21/2021** AGENCY CASE #: MP210038034 Did the victim, or the victim's Was the victim notified of the right to be informed, to be present, Does the vitcim wish Does the victim wish family, request that their to be notified if an and to be heard when relevant, at all crucial stages of criminal to be notified if the personal information remain arrest has been proceedings, to the extent that these rights do not interfere with defendant is released? confidential pursuant to the constitutional rights of the accused? made? Article 1 section 16 of the Florida Constitution? INCIDENT END DATE VICTIM PERSON # INCIDENT START DATE OFFENSE END DATE CHARGE # OFFENSE START DATE 06/02/2021 06/02/2021 06/02/2021 2 06/02/2021 **CHARGE INFORMATION** JUVENILE REFERRAL ORDINANCE # STATE STATUTE CHARGE TYPE CHARGE SEVERITY 39.205(1) **FELONY FSS** COUNTS INCREASED PENALTY STATUTE DESCRIPTION 39.205(1) FAIL TO REPORT KNOWN OR SUSPECTED CHILD ABUSE BOND AMOUNT WARRANT # DRUG AMOUNT BAIL BOND TYPE BOND DATE DRUG ACTIVITY DRUG TYPE N/A NTA? PARENTS CONTACTED? RELATIONSHIP TO SUBJECT PERSON # JUVENILE? COARRESTEE STATUS 0F STATE BUSINESS/GOVERNMENT NAME VICTIM TO SUBJECT RELATIONSHIP STATE OF
FIRST NAME STATE OF FLORIDA DATE OF BIRTH AGE SUFFIX LAST NAME MIDDLE NAME VICTIM ETHNICITY ALIAS / MAIDEN ALT NAME DESC. COMPLEXITON GENDER HEIGHT RACE WEIGHT EYE COLOR HAIR COLOR PHYSICAL FEATURE BUILD SCARS/MARKS/TATOOS (LOCATION / DESCRIBE) MENTAL HEALTH HOMELESS? GANG AFF? SEX OFFENDER? DUI INDICATOR SPEAKS ENGLISH? THREAT? PROBATION? **IDENTIFICATION** COUNTRY OF CITIZENSHIP DL STATE DL CLASS PLACE OF BIRTH DRIVER LICENSE # OTHER ID # INS# FBI# FCIC/NCIC # BOOKING # SPN# DOC # SOC. SEC. # **PERMANENT ADDRESS** APT/UNIT # STREET # STREET NAME STREET CATEGORY CODE CITY STATE ZIP CODE ADDRESS SOURCE PHONE # E-MAIL PERSON RESIDENCE CODE Did the victim, or the victim's Was the victim notified of the right to be informed, to be present, Does the vitcim wish family, request that their Does the victim wish to be notified if an arrest has been and to be heard when relevant, at all crucial stages of criminal to be notified if the personal information remain proceedings, to the extent that these rights do not interfere with . confidential pursuant to defendant is released? the constitutional rights of the accused? Article 1 section 16 of the Florida Constitution? **RANK** SIGNATURE METHOD LAST NAME BADGE # FIRST NAME DETECTIVE **JASON** MCKINNEY 2946

ENFORCEMENT OFFICIAL

I SWEAR/AFFIRM THE ABOVE ATTACHED STATEMENTS ARE TRUE AND CORRECT ON OFFICER SIGNATURE 7 10-21-21 at 16:00 H

AFFIRMING OFFICIAL

AFFIRMING AGENCY ORI # SIGNATURE METHOD AFFIRMING OFFICIAL SIGNATURE BADGE # AFFIRMING OFFICIAL NAME 2924 2924 FL0050700 SUT. 565. EVAN WELLS #2924

10/21/21 AT 16:00 4 BY JTASON MCKINNEY SUBSCRIBED AND AFFIRMED TO BEFORE ME ON WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED

AS IDENTIFICATION. ¥ LEO/CO (FSS 117.10)

|                            |  |                             | -bk b /-b b-                           | as itset and room | aable grounds to                                   | believe that the above                                       | named defendant         | committed the follo | wing violation of law:    |
|----------------------------|--|-----------------------------|--|-------------------|--|--|-------------------------|---------------------|---------------------------|
|                            | -  | swears t                    |  |                   |  |  | : Harried derendanc     | commecca the rond   | Willing Violation of law. |
| J11                        | 5/02/2021  | , at                        | 12:00                                  |                   |  | ting cause for arrest.)                                      |                         |                     |                           |
| WELLS<br>ATTORN            | on 8/3/2021, I, DETECTIVE JASON MCKINNEY #2946, was assigned this case for investigation by DETECTIVE SERGEANT EVAN VELLS #2924. This case was brought to the attention of the MELBOURNE POLICE DEPARTMENT by ASSISTANT STATE ITTORNEY JULIA LYNCH.  |                             |  |                   |  |  |                         |                     |                           |
| child (s                   | on 6/11/2021, the WEST MELBOURNE POLICE DEPARTMENT initiated an investigation into the death of initiated an investigation into the investigation into the investigation by WMPD. OCF CHILD PROTECTIVE NVESTIGATOR JAMI FARRISH (then JAMI WHITE) was assigned by DCF to work alongside WMPD.                             |                             |  |                   |  |  |                         |                     |                           |
| CENTER                     | In the same time frame, DCF became aware attended his daycare on 6/2/2021. The daycare was HEALTH FIRST CENTER FOR CHILD DEVELOPMENT (611 E. SHERIDAN RD, MELBOURNE, FLORIDA). This portion of the DCF investigation revealed had been observed with multiple bruises on his head and face, including an abrasion on one ear, by staff at the daycare; no reports of suspected child abuse were ever received between 6/2/2021 and 6/11/2021, the date of death. |                             |  |                   |  |  |                         |                     |                           |
| My con                     | tacts with DCI   | F for th                    | e investig                             | ation were:       |  |  |                         |                     |                           |
| 1.<br>2.<br>3.<br>4.<br>5. | JAMI FARRI<br>THOMAS LO<br>BRENDA BEI  | SH, CP<br>VELANI<br>NNS, re | I assigned<br>D, progran<br>cords tecl | n manager (a      | ting egregiou<br>It the time) fo<br>enses cases to | s child injuries, i<br>or JAMI FARRISH<br>o CPIs for assigni | 'S region               | s.                  |                           |
|                            | ts in the inves  |                             |  |                   |  |  |                         |                     |                           |
| 1.                         | DALLAS 1AS   | PFR. C                      | PI (at the                             | time), presei     | nt at davcare                                      | on 6/2/2021.   |                         |                     |                           |
| 2.                         | JAYMIE GAU   | JCHER,                      | director of                            | f daycare, ap     | proached JAS                                       | SPER on 6/2/202  | 1.                      |                     |                           |
| 3.                         | ELIZABETH  | FOWLE                       | R, lead te                             | acher at dayo     | are, first to s                                    | ee  on 6/2 with GAUCHER                                      | 2/2021.<br>on 6/2/2021. |                     |                           |
| 4.                         | KKISTAL SA   | MUEL,                       | teather a                              | . uaycare, ob     | sei veu  | Widi GAOCIIER  | 011 0, 2, 2021.         |                     |                           |
|                            |  |                             |  |                   |  |  |                         |                     |                           |
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|                            | · · · · · · · · · · · · · · · · · · ·  |                             | <del></del>                            |                   |  | <u></u>  | ·                       |                     |                           |
| P.C. Exi                   | ists for Charge(s)   | ):                          | YES                                    |                   |  |  |                         |                     |                           |
|                            |  |                             | NO                                     |                   | Judge's Signa                                      | ature  |                         | Date                |                           |
| I AGRI<br>COUR             | I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED. SIGNING THIS NOTICE TO APPEAR IS NOT AN ADMISSION OF GUILT. YOUR SIGNATURE ACKNOWLEDGES RECEIPT OF THE INFORMATION LISTED HEREON.                |                             |  |                   |  |  |                         |                     |                           |
| DECEMBA                    | DEFENDANT/JUVENILE SIGNATURE PARENT/GUARDIAN SIGNATURE   |                             |  |                   |  |  |                         |                     |                           |
| DEFERDA                    | DEFENDANT/JUVENILE SIGNATURE   |                             |  |                   |  |  |                         |                     |                           |

REPORT DATE: 10/21/2021 **REPORT DATE: 10/21/2021** 

| The undersigned sertifies and swears that he/she has just a  | and reasonable grounds to believe that the above named defendant committed the following violation of law:   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| 00/00/0004   | -  |  |  |  |  |  |  |
| On <b>06/02/2021</b> , at <b>12:00</b> (Specifi  | ically include facts constituting cause for arrest.)   |  |  |  |  |  |  |
| in According to FARRISH, nine digits DEBOARD and submitted as evidence via Evidence | 6/2/2021, daycare director JAYMIE GAUCHER came to know of the injuries visible al images of injuries were taken by GAUCHER (provided to me by dence.com). GAUCHER, according to FARRISH'S case notes provided to me by e presence of another teacher, KRISTAL SAMUEL, in GAUCHER'S office.  ack and inquired with him about the nature and origin of his face, head, and ear 2021, the day FARRISH interviewed GAUCHER, GAUCHER is stated as saying  |  |  |  |  |  |  |
| (paraphrased, full case notes available in my  |  |  |  |  |  |  |  |
| stated he was outside with pond when a duck attacked him. State state water. I later altered his story and state same.   | and JOSH (later known to be JOSHUA MANNS) cooking out by the sted he then rolled down a hill into the pond and MANNS pulled him out of the pated pulled him out of the water, with the other details remaining the   |  |  |  |  |  |  |
| It is notable is not reported by GAUC scratched by the duck as originally stated to  | HER as having mentioned being in his floaty in the water, nor being bitten or FOWLER by  |  |  |  |  |  |  |
|  | as the employee who spoke with the control of the day when she came to confirmed" the duck attack story to SAMUEL. SAMUEL did not explain to FARRISH version of the story SAMUEL was told.   |  |  |  |  |  |  |
| daycare for an unrelated matter (per DEBOA to FARRISH she showed JASPER the images   | was present at the daycare on 6/2/2021: DALLAS JASPER. JASPER was at the IRD, she was at the daycare at approximately noon, 6/2/2021). GAUCHER stated and told her the duck attack story. According to GAUCHER, she asked JASPER if alleged to have told GAUCHER if the child's and story regarding the there was not much DCF could do.   |  |  |  |  |  |  |
| It is notable GAUCHER did not specify to FAF<br>Instead, GAUCHER only provided FARRISH ti  | RRISH if JASPER told her yes or no regarding making a report to the DCF hotline. he dismissive answer given by JASPER.   |  |  |  |  |  |  |
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| P.C. Exists for Charge(s):   |  |  |  |  |  |  |  |
| ∐ NO   | Judge's Signature Date   |  |  |  |  |  |  |
| I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED. SIGNING THIS NOTICE TO APPEAR IS NOT AN ADMISSION OF GUILT. YOUR SIGNATURE ACKNOWLEDGES RECEIPT OF THE INFORMATION LISTED HEREON.  |  |  |  |  |  |  |  |
| DEFENDANT/JUVENILE SIGNATURE   | PARENT/GUARDIAN SIGNATURE  |  |  |  |  |  |  |
| · ·  |  |  |  |  |  |  |  |

AGENCY CASE #: MP210038034 **REPORT DATE:** 10/21/2021 The undersigned certifies and swears that he/she has just and reasonable grounds to believe that the above named defendant committed the following violation of law: 06/02/2021 **12:00** (Specifically include facts constituting cause for arrest.) On Speaking to BENNS on 8/18/2021, I learned JASPER had come to BENNS about what she heard from GAUCHER at the daycare. JASPER had occasion to speak with BENNS the same day (6/2/2021) when she returned to the office. BENNS explained her role as a records technician is to assign cases to CPIs when the Hotline disseminates cases to the Palm Bay, FL office. BENNS does not know details of the cases. JASPER approached BENNS and stated there might be a case coming in from the daycare about a child being bitten by a duck. JASPER wanted to know which CPI was assigned the case when it came in so she could speak to the assigned CPI. BENNS stated if a report of suspected abuse had been reported by the daycare, the case would have come to her for assignment to a CPI. BENNS stated she did not receive any reports of suspected child abuse from or about the daycare from 6/2/2021 through 6/11/2021. BENNS provided a short typed statement to LOVELAND via email. The email was provided to me by DEBOARD and it was placed in my case file. JASPER'S actions at the daycare on 6/2/2021 were investigated internally by DCF via LOVELAND and ORNOFF, initially. A typed synopsis of their interview with JASPER was provided to me by DEBOARD. LOVELAND and ORNOFF held a conversation with JAPSER on 6/15/2021 at approximately 4:00 PM, per the narrative. In the synopsis, JASPER is said to have been "fully aware of the purpose of the meeting." BENNS had told JASPER in the hours preceding the meeting death was being investigated by the DCF CAC unit (Child Advocacy Center). JASPER was made aware their meeting was reference her presence at the daycare on 6/2/2021. during the conversation with LOVELAND and ORNOFF and confirmed they JASPER was shown the nine digital images of were the same images she had seen on 6/2/2021 via GAUCHER. Per LOVELAND, in the narrative, the daycare had made allegations JASPER advised them DCF would not take action due to an animal attack not being neglect or abuse. JASPER'S PROBABLE CAUSE STATEMENT explanation of that statement was she had only seen the first image of the scratch on nose when she said it. JAPSER stated further to LOVELAND and ORNOFF she viewed the remaining eight images and explained to GAUCHER a report needed to be made if one had not already been done.

| P.C. Exists for Charge(s): | YES | Judge's Signature | Date |
|----------------------------|-----|-------------------|------|
|                            |     |                   |      |

I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED. SIGNING THIS NOTICE TO APPEAR IS NOT AN ADMISSION OF GUILT. YOUR SIGNATURE ACKNOWLEDGES RECEIPT OF THE INFORMATION LISTED HEREON.

DEFENDANT/JUVENILE SIGNATURE

PARENT/GUARDIAN SIGNATURE

AGENCY CASE #: MP210038034

**REPORT DATE: 10/21/2021** 

| rne ur  |  | d swears ti               | •                     | •  |  | rendant committed the following violation or law:   |  |  |  |
|---|--|---------------------------|-----------------------|--|--|---|--|--|--|
| On  | 06/02/2021   | , at                      |                       | (Specifically include facts constitution               |  |   |  |  |  |
| JASPER contacted her supervisor, NAKEETA JENKINS, to give her an update on her assigned case for that day and during the same conversation told JENKINS, "the director will be calling in an intake on another child at the daycare because he was allegedly bit by a duck." However, JAPSER did not explain to JENKINS she had seen images of injury or the severity of the injury she observed in those images. JAPSER confirmed to LOVELAND and ORNOFF her lack of communication of information to JENKINS about the severity of injury. |  |                           |                       |  |  |   |  |  |  |
| and   | On 9/20/2021, I spoke to JENKINS via phone in a recorded interview. She explained being an acting supervisor on 6/2/2021 and received a call from JASPER regarding the daycare. After summarizing her assigned reason for being there, JASPER stated the daycare would be calling in a report for the duck bite and that   |                           |                       |  |  |   |  |  |  |
| JEN!  | JENKINS stated JASPER never explained to her the severity of the injuries she had seen in the images that day. Further, JENKINS was not told by JAPSER there were images of the injuries whatsoever. JENKINS explained it wasn't until after death was reported on 6/11/2021 she learned of the images. JENKINS stated to me had she been told about the types of injuries and the severity, she would have instructed JAPSER to remain with the child until action could be taken by DCF. |                           |                       |  |  |   |  |  |  |
| In conversations with FARRISH, I learned JAPSER at no time observed injuries in person. This in spite of the fact JASPER was present at the daycare when was there. Moreover, neither JASPER nor the daycare staff intervened for the welfare and safety of GAUCHER and SAMUEL allowed to take to take at the end of the day; neither called in a report to DCF for suspected child abuse. In ever returned to the daycare and was reported dead on 6/11/2021 in the WMPD case.   |  |                           |                       |  |  |   |  |  |  |
| In F<br>prol  | ARRISH'S case nonged daycare al  | otes, sh<br>bsences       | e reporte<br>and comi | d GAUCHER and SAMUEL ing to the daycare with m         | both expressed concern for<br>ysterious injuries.  | or <b>East</b> by way of a history of   |  |  |  |
| via 1   |  | on thei                   |                       | heir expressed concerns f<br>ed cumulative concerns fo |  | ER nor SAMUEL made a report to DCF e severe injury he came with to the  |  |  |  |
| wer   | e added to my ca   | se file.                  | Among th              | via phone upon being ass<br>nese was the dismissal let | ter served to JASPER from  | d several documents from him which n DCF which outlined cause for   |  |  |  |
| P.C.  | Exists for Charge(s)   | ): <u> </u>               | res<br>Io             | Judge's Sign   | ature  | Date  |  |  |  |
| I   | AGREE TO APPEAR AT THE 1<br>COURT AS REQUIRED BY THIS  | TIME AND PLAS NOTICE TO A | APPEAR THAT I         | MAY BE HELD IN CONTEMPT OF COURT AN                    | TO PAY THE FINE SUBSCRIBED. I UNDERST<br>A WARRANT FOR MY ARREST SHALL BE IS<br>S RECEIPT OF THE INFORMATION LISTED HE | AND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE SUED. SIGNING THIS NOTICE TO APPEAR IS NOT AN ADMISSION REON. |  |  |  |
| DEFE  | NDANT/JUVENILE SIG   | NATURE                    |                       |  | PARENT/GUARDIAN SIGNATURE  |   |  |  |  |
|   |  |                           |                       |  |  |   |  |  |  |

| he undersigned certifies and s  | wears that he/she h  | is just and reasonable grounds to believe that the above   | named defendant committed the following violation of law:  |  |  |  |
|---|--|--|--|--|--|--|
| on 06/02/2021   | at <b>12:00</b>  | (Specifically include facts constituting cause for arrest.)  |  |  |  |  |
| shall exercise due care   | and reasonable   | fic reference to Rule 60L-36.005(3)(b), F.<br>diligence in performance of job duties. In<br>6.005(3)(e), F.A.C., Violation of Law or Age | A.C., Negligence. The rule states employees addition to negligence, DCF found JASPER ency Rules. |  |  |  |
| DASPER had been mad<br>Dut did not visi<br>and never intervened.  | e aware of the transfer of the | egregious injury by the daycare, was on, failed to report suspected child abuse  | present at the daycare at the same time as per CHAPTER 39.205(1) FLORIDA STATUTES,               |  |  |  |
| daycare by  | the morning o  | e all personally aware of <b>Exercise</b> egregious 6/2/2021. They had seen fit to photogranately noon that day, but none called the H   | ph the injuries and reach out to JASPER when   |  |  |  |
| Furthermore, GAUCHE<br>not transmitted to any   | R and staff faile<br>other entity w  | d to follow up in the days following 6/2/20<br>sich may have intervened on behave  | 021, and the images of <b>Section</b> injuries were alf, including DCF or Law Enforcement.       |  |  |  |
| Probable cause is foun  | d to charge:   |  |  |  |  |  |
| DALLAS RAY GONDRIN<br>JAYMIE SANTACROCE<br>KRISTAL JANEEN SAM<br>ELIZABETH MARIE FO   | GAUCHER;<br>UEL;   |  |  |  |  |  |
| With Failure to Report and willfully failing to   | Known or Susp<br>do so as requir   | ected Child Abuse, contrary to Chapter 39.<br>d in Chapter 39 Florida Statutes as manda  | 205(1) Florida Statutes for having knowingly ited reporters.                                     |  |  |  |
| At the request of ASA   | Julie Lynch, thi   | case was forwarded to her office for revie   | ew as Capias Requests.   |  |  |  |
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|   | T YES  | ·  |  |  |  |  |
| P.C. Exists for Charge(s):  | NO   | Judge's Signature  | Date   |  |  |  |
| I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED. SIGNING THIS NOTICE TO APPEAR IS NOT AN ADMISSION OF GUILT. YOUR SIGNATURE ACKNOWLEDGES RECEIPT OF THE INFORMATION LISTED HEREON. |  |  |  |  |  |  |
| DEFENDANT/JUVENILE SIGNA  | ATURE  | PARENT/GUARDIAN  | SIGNATURE  |  |  |  |
|   |  |  |  |  |  |  |